



**WESTERN INDIA CORRUGATED  
BOX MANUFACTURERS' ASSOCIATION**  
138, Mittal Industrial Estate No 3, M. Vasanji Road, Andheri East, Mumbai 400059  
Tel: (022) 28500687, 28504523 Cell: 9820165558 Email: [wicma@wicma.com](mailto:wicma@wicma.com)

Affix Photo  
of Main Contact  
Person Here

**Membership Application Form**

Date: \_\_\_\_\_

<b>Name of Manufacturing Concern ★</b>			
<b>Constitution ★</b>	Proprietary / HUF/ Partnership / Private Limited Company / Other (please provide details)		
<b>Date of Establishment</b>			
<b>Registration Number</b>	<b>GSTNo. ★</b>	<b>ECC No.</b>	<b>MSME Registration No.</b>
<b>Names of Proprietor / All Partner / All Directors ★</b>	<b>Name</b>	<b>Designation</b>	<b>Date of Birth</b>
	1		
	2		
	3		
<b>Name and Cell No of Representative to be registered with the Association ★</b>	<b>Name</b>	<b>Designation</b>	<b>Cell No</b>
<b>Registered Office Address (please mention pin code) ★</b>			
<b>Office Phone (with STD Code) ★</b>			
<b>Factory Address</b>			
<b>Factory Phone (with STD Code)</b>	-		
<b>Address at which correspondence should be sent by the Association ★</b>			
<b>Mobile Nos. ★</b>			
<b>Email addresses ★</b>	<b>Email Address 1</b>	<b>Email Address 2</b>	
<b>Website</b>			
<b>Documents Enclosed [Tick (✓) in the appropriate Box]</b>	1. List of Corrugation Machinery ★ <input type="checkbox"/> 2. List of Testing Machines, if any. <input type="checkbox"/> 3. EM Part II of MSME Certificate. <input type="checkbox"/> 4. Xerox copies of Purchase bill of the Machinery * <input type="checkbox"/>		

**Note: Information and Documents marked (★) are mandatory**

\_\_\_\_\_  
Signature of the Applicant with rubber Stamp

**Introduction**

The above information is true to the best of my knowledge.

\_\_\_\_\_  
**Signature of the Introducer with rubber stamp**

<b>Name of Introducer</b>	<b>Name of Introducer's Company</b>

The Honorary Secretary  
Western India Corrugated Box Mfrs. Association  
138, Mittal Industrial Estate No.3,  
M.V. Road, Andheri (East),  
MUMBAI – 400 059.

Dear Sir,

I/ We desire to be enrolled as a Member of your Association. I/We confirm that all information given overleaf are correct. I/We confirm that I/we have no objection to receiving communications from WICMA on the email ids and Mobile Numbers given overleaf.

I/ We agree to abide by the Rules and Regulations and Constitution of the Association in force and also that may be amended/ revised from time to time.

I/We confirm that I/We are manufacturers of corrugated boxes.

I/We remit herewith Admission fees, Subscription and R&D Contribution as follows:

		<b>Annual Plan** (Rs)</b>	<b>5-Year Plan** (Rs)</b>
Entrance Fees (One time)	Rs.	1500.00	1500.00
Subscription	Rs.	3000.00	12000.00
R&D Contribution	Rs.	500.00	2000.00
GST @ 18%		900.00	2790.00
<b>Total</b>	<b>Rs.</b>	<b>5900.00</b>	<b>18290.00</b>
Cheque / DD Number and Date			
Cheque/DD drawn on			

Place : \_\_\_\_\_

Yours faithfully

Date : \_\_\_\_\_

\_\_\_\_\_  
**Rubber stamp & Signature of  
Authorised Signatory**

**Name and Designation:** \_\_\_\_\_

- Notes: 1. Association's administrative year is from 1<sup>st</sup> April to 31<sup>st</sup> March. Applicant may choose between Annual Plan and Five-year plan.  
2. Outstation Applications should be accompanied by Demand Drafts.  
3. \*\*Please note that in case of new members admitted in the second half of the year i.e from October to March – Subscription will be Rs 1500/- for Annual Plan and Rs. 11100/- for 5-Year Plan (Admission Fee and R&D Contribution will remain the same)

**(For Office use only)**

Date of Receipt of Application		Date of MC Meeting at which Application was considered	
Membership Number			
Proposed By (Name & Signature)		Seconded By (Name & Signature)	

\_\_\_\_\_  
Hon Secretary

\_\_\_\_\_  
President